## Form **990**

**Return of Organization Exempt From Income Tax** 

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

| A   | For th  | e 2022 calen  | dar year, or tax year begin  | nning 4/01   | , 2022, and         | dending       | 3/3                                | 1  |            | , <b>20</b> 2023              |  |
|---|---|---|--|--|---------------------|---------------|------------------------------------|--|------------|-------------------------------|--|
| В   | Check if applicable:  |   |  |  |                     |               |                                    |  |            | ification number              |  |
|   | Add   | Address change BEAUTY CHANGES LIVES   |  |  |                     |               |                                    | 27-2513071                                     |            |                               |  |
|   | -   | Name change 13266 POWAY RD  |  |  |                     |               |                                    | E Telepho                                      |            |                               |  |
|   | -   | POWAY, CA 92064   |  |  |                     |               |                                    | 858  | -756       | -3068                         |  |
|   | -   | Final return/terminated   |  |  |                     |               |                                    |  | 730        | 3000                          |  |
|   | $\vdash$  | nended return   |  |  | G Gross receipts \$ |               | \$ 1,213,767.                      |  |            |                               |  |
|   | -   | plication pending   | F Name and address of principa   | me and address of principal officer: LYNELLE LYNCH       |                     |               | ) Is this a group return for subor |  |            |                               |  |
|   | □,,,  | Same As C Above   |  |  |                     |               | <b>b)</b> Are all s<br>If "No," a  | -<br>ubordinates                               | include    |                               |  |
| $\overline{\mathbf{I}}$   | Tax-e   | exempt status:  | X   501(c)(3)   501(c) (   | ) (insert no.) 4   | 947(a)(1) or        | 527           | If "No," a                         | attach a list.                                 | See ins    | structions. — —               |  |
| ij  |   | ebsite: WWW.BEAUTYCHANGESLIVES.ORG  H(c) Group exemption number   |  |  |                     |               |                                    |  |            |                               |  |
| ĸ   |   | of organization:  | X Corporation Trust  | Association Other  | I Year              | of formation: | •                                  |  |            | legal domicile: AZ            |  |
|   | art I   | Summar  |  | 7.55001411011  | <b>L</b> rear       | or formation. | 2011                               |  | riate or i | egar dormene. 712             |  |
|   |   |   |  |  |                     |               |                                    |  |            |                               |  |
| 4   | THOSE SERVING CAREED TRAINING IN THE REALITY AND WELLNESS INDUSTRY AND TO |   |  |  |                     |               |                                    |  |            |                               |  |
| nce   |   |   | ATED CHARITABLE CAUSES.  |  |                     |               |                                    |  |            |                               |  |
| Ē   |   |   |  |  |                     |               |                                    |  |            |                               |  |
| ove   |   | Check this bo   |  |  |                     |               |                                    |  | net as     | ssets.                        |  |
| <u>ن</u><br>«۲  |   |   |  | rning body (Part VI, line 1a                             |                     |               |                                    |  | 3          | 17                            |  |
| Se  |   |   |  | s of the governing body (P<br>n calendar year 2022 (Part |                     |               |                                    |  | 4          | 17                            |  |
| ij  | 1   |   |  | necessary)   |                     |               |                                    |  | 5<br>6     | <u>3</u><br>20                |  |
| Activities & Governance   |   |   |  | Part VIII, column (C), line                              |                     |               |                                    |  | 7a         | 0.                            |  |
|   |   |   |  | from Form 990-T, Part I, Ii                              |                     |               |                                    |  | 7b         | 0.                            |  |
| _   |   |   |  | <u> </u>   |                     |               |                                    | ior Year                                       |            | Current Year                  |  |
| 4   | 8   | Contributions   | and grants (Part VIII, line  | : 1h)  |                     |               |                                    | 650,0  | 98.        | 1,210,191.                    |  |
| Revenue   | 9   | Program serv  | rice revenue (Part VIII, line  | e 2g)  |                     | [             |                                    |  |            |                               |  |
| eve   | 1   |   | estment income (Part VIII, column (A), lines 3, 4, and 7d)                   |  |                     |               |                                    | ,  |            | 3,576.                        |  |
| Œ   | 1   |   | er revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)        |  |                     |               |                                    | 671,555.                                       |            |                               |  |
|   |   |   | revenue – add lines 8 through 11 (must equal Part VIII, column (A), line 12) |  |                     |               |                                    |  |            | 1,213,767.                    |  |
|   |   | Grants and similar amounts paid (Part IX, column (A), lines 1-3)  |  |  |                     |               | 287,193.                           |  |            | 401,641.                      |  |
|   |   | Benefits paid to or for members (Part IX, column (A), line 4)   |  |  |                     |               |                                    |  |            |                               |  |
| S   | 15  | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                             |  |  |                     |               | 216,083.                           |  |            | 236,327.                      |  |
| Expenses  | 16a   | Professional fundraising fees (Part IX, column (A), line 11e)   |  |  |                     |               |                                    |  |            |                               |  |
| xbe   | b   | Total fundraising expenses (Part IX, column (D), line 25) 97,597.   |  |  |                     |               |                                    |  |            |                               |  |
| Ш   | 17  | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)  |  |  |                     |               | 245,489.                           |  |            | 469,980.                      |  |
|   | 18  | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                     |  |  |                     | [             | 748,765.                           |  |            | 1,107,948.                    |  |
|   | 19  | Revenue less expenses. Subtract line 18 from line 12  |  |  |                     |               | -77,210.                           |  |            | 105,819.                      |  |
| . o   |   |   |  |  |                     |               | Beginning                          |  |            | End of Year                   |  |
| Net Assets or<br>Fund Balances  | 20  |   | assets (Part X, line 16)   |  |                     |               |                                    | 765,3  | 816,951.   |                               |  |
| A As  | 21  | Total liabilities (Part X, line 26)   |  |  |                     | -             | 317,897.                           |  |            | 285,234.                      |  |
|   |   |   |  |  |                     |               |                                    | 447,4  | 531,717.   |                               |  |
| Part II Signature Block   |   |   |  |  |                     |               |                                    |  |            |                               |  |
| Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, |   |   |  |  |                     |               |                                    |  |            | ief, it is true, correct, and |  |
| -   | picte. De   | Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |  |  |                     |               |                                    |  |            |                               |  |
| ٠.  |   | Signature of  | Signature of officer Date  |  |                     |               |                                    |  |            |                               |  |
| Sig<br>He   | gn  |   |  |  |                     |               |                                    |  |            |                               |  |
| пе  | re  |   | LYNELLE LYNCH Type or print name and title  President                        |  |                     |               |                                    |  |            |                               |  |
|   |   | - '   | oreparer's name  | Preparer's signature                                     | Dat                 | to            | Ι.                                 | T  | T., T      | PTIN                          |  |
| _   |   | ' '   |  |  |                     |               | Oncor   III                        |  |            |                               |  |
| Paid<br>Preparer  |   |   | WEWORSKI   |  |                     |               | 5                                  | self-employe                                   | ed         | P01411475                     |  |
| Pro   | epare<br>e Onl  | I   | WEWORSKI & ASSOCIATES  |  |                     |               | <del></del>                        |  |            |                               |  |
| US  | G UIII  | Firm's addre  | s address 4660 LA JOLLA VILLAGE DRIVE SAN DIFGO CA 92122                     |  |                     |               |                                    | Firm's EIN 33-0516783 Phone no. (858) 546-1505 |            |                               |  |
|   |   |   |  |  |                     |               |                                    |  |            |                               |  |

No

X Yes